



MUSIC TEACHERS' ASSOCIATION OF CALIFORNIA

Los Angeles County Branch

Sonatina/Sonata Festival for Pianists

Saturday, April 20, 2024

Festival venue:

Church of Glory 3017 W. Valley Blvd. Alhambra, CA. 91803

Online registration period March 16, 2024 – March 30, 2024 at www.mtaclacounty.org

Rules and Guidelines:

1. Open to students of all members in good standing in the MTAC Los Angeles Branch. Students must have studied at least six months with their current teacher prior to the date of the Sonatina/ Sonata Festival unless by consent of former teacher.
2. The festival is held in person, recital style. Students who are performing in the specific category and their parents or up to three guests above the age of 5 are invited to be present during the performance of the category while respecting social distance and safety rules. This allowance for audience members is subject to change depending on Covid conditions and regulations.
3. Students performing must bring a signed **COVID-19 Liability Release Waiver** on the performance date.
4. All persons present must wear a mask at all times with the exception of the student performer while on stage. All students and parents will have their temperatures taken before entering.
5. Students must submit a proof of age document (birth certificate, passport, driver's license). Students enter the festival according to their age as of **April 20, 2024**.
6. Applicants will choose only one movement of any Sonatina/Sonata that has not been performed in previous years by the same applicant.
7. Music is to be performed by memory. Music score with measures numbered must be provided to judges. Students must bring **one original score**. Digital scores acceptable with proof of purchase.
8. Parents and teachers must review and sign the **MTAC Recording Attendance Policy** for each applicant.
9. Trophies will be presented to each participant immediately following each category. Teachers will receive adjudication comments and prizes.
10. Winners of each category will receive gift certificate prizes. All winners and honorable mentions are awarded at judges' discretion. Not all categories may necessarily have 3 winners. All judges' decisions are final.
11. **Online registration period March 16, 2024 – March 30, 2024 at www.mtaclacounty.org**
12. Late applications will not be accepted.
13. Teachers may submit a maximum of three students per category
14. First prize winners of previous year's Sonata/Sonatina Festival may not participate again in the same category.

Categories	Age	Time Limit	Application Fee	Gift Certificates
Category I	8 and under	3 minutes	\$30	1st prize \$55 2nd prize \$50 3rd prize \$45
Category II	9-11	5 minutes	\$35	1st prize \$60 2nd prize \$55 3rd prize \$50
Category III	12-14	7 minutes	\$40	1st prize \$65 2nd prize \$60 3rd prize \$55
Category IV	15-18	8 minutes	\$45	1st prize \$70 2nd prize \$65 3rd prize \$60



MTAC Los Angeles County Branch

COVID-19 Liability Release Waiver for Event Participants

Due to the outbreak of the novel Coronavirus, also known as SARS-CoV-2, (COVID-19), the LA Branch Sonatina/Sonata Festival operated by the **MTAC- Los Angeles County Branch** is taking extra precautions with the care of every student participant as well as our workers and volunteers. To this extent, we will be following the Center of Disease Control (CDC) and local health department guidelines and with regard to social distancing practices in order reduce the spread of COVID-19. This will also include enhanced sanitation/disinfecting procedures in compliance with CDC guidance. The MTAC – Los Angeles County branch requests the parent or guardian of the participant to review their current health status prior to the event.

Symptoms of COVID-19 include:

- Fever
- Fatigue
- Dry Cough
- Difficulty Breathing

I, the parent of _____ agree to the following:
Child Participant’s name

- I understand the above symptoms and affirm that my child, as well as all household members, do not currently have, nor have experienced the symptoms listed above within the last 14 days.
- I affirm that my child, as well as all household members, have not been diagnosed with COVID-19 within the past 30 days.
- I affirm that my child, as well as all household members, have not knowingly been exposed to anyone diagnosed with COVID-19 within the past 30 days.
- I affirm that my child, as well as all household members, have not traveled outside of the country or to any city considered to be a “hot spot” for COVID-19 infections within the past 30-days.
- I understand that MTAC Los Angeles Branch County cannot be held liable for any exposure to the COVID-19 virus caused by misinformation on this form or the health history provided by each participant.

MTAC- Los Angeles County Branch is following these enhanced procedures to prevent the spread of COVID-19:

- 2 judges (seated 6 feet apart) and the performer (10 feet away), will all be wearing masks.
- After each performer leaves, the monitor will sanitize the instrument keys and the bench.
- Only the monitor and performer will be outside of the entrance, both wearing masks.
- A check in monitor will measure the temperature of each student checking in. No more than 2 students will be in this area.
- All parents must wait outside of the premises after their child is dropped off.

By signing below, I agree to each statement above and release MTAC Los Angeles County Branch from any and all liability for unintentional exposure or harm due to COVID-19.

Signature of Parent/Guardian

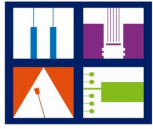
Date

Printed Name of Parent/Guardian

Date

Printed Name of Student Participant

Age and School Grade



Music Teachers' Association of California

Los Angeles County Branch

Sonatina/Sonata Festival For Pianist

...
LOS ANGELES
COUNTY BRANCH

Date of Festival: Saturday April 20, 2024

Application Form

Must be completed online by or before **March 30, 2024.**

Student information

Student's Name: _____ Age: _____ Category: _____

Address: _____

Telephone: _____

Repertoire

Title: _____ Opus No.: _____ Mov't: _____

Composer: _____ Exact performance time: _____

Teacher's information

Teacher's Name: _____

Address: _____

Phone: _____ E-mail address: _____

Teacher's Signature: _____

Festival chair: **Tsukasa Shirai**

cshirai@yahoo.com

Audition time will be emailed to teachers after April 1, 2024.



MTAC Los Angeles County Branch Recording & Attendance Policy

Attention MTAC Teachers and Parents:

Recording: California Civil Code Section 1708.8 states that it is illegal to capture photos, videos, or audio recordings of people without their permission or consent, especially when minors are involved.

The MTAC – Los Angeles County Branch **forbids** the use of photography, audio and video recording of students’ performances during their public music branch events. This includes the use of the following electronic recording devices:

- Cell phones (e.g., iPhone, Samsung Galaxy, Google Pixel, etc.)
- Tablets
- Video cameras
- Camcorders
- Mini recorders

Effective beginning the 2023-24 season, participating teachers and venue staff will monitor the audience during each music performance event. If any person or persons fails to honor this rule, they will be identified, and the associated child performer will: 1. forfeit his/her award, if chosen as a winner, and 2. will be banned from the same music branch event the following year.

Attendance: No more than 3 family members, wearing masks, are allowed to attend an event. Any child under the age of 5 is not allowed inside the venue while the program is in progress.

It is in our best interest to keep student performers safe and to respect their privacy, therefore we will uphold these rules for all of our branch music events henceforth. Prior to any branch event, please pass this reminder to any other family members and friends that plan to attend. A reminder of our policies will be emailed and also announced at the day of the event. You, and your student’s families’ cooperation in this important matter is greatly appreciated.

Upon signing this policy, you agree to the above terms and honor the penalties that may be handed to the student performer and his/her teacher’s studio.

Printed Name of Branch Teacher or Parent

Student’s Name (N/A for Teachers)

Signature of Branch Teacher or Parent

Today’s Date