



LOS ANGELES
COUNTY BRANCH

Music Teachers' Association of California -Los Angeles County Branch

Music Olympiad ~ Festival for Pianists

Category I, II, III: Saturday morning, December 7, 2024

Category IV, V, VI: Sunday afternoon, December 8, 2024

Church of Glory (3017 W Valley Blvd, Alhambra, CA 91803)

Teacher & Student Rules:

1. Applicant must be a student of an active teacher, provisional, Cal plan, or student member in the Los Angeles County Branch.
2. Teachers must be present at their students' program and are expected to help monitor if more than 6 students are submitted in all categories combined.
3. Students enter the Festival according to their age as of **December 7, 2024** for all categories.
4. Six categories are now offered with age groups divided two years apart. Students may participate every year.

Music Selection:

5. Applicants must choose only **one** piece of music from any music period listed on the CM syllabus that the same applicant has not performed in previous years. If the music is from a Sonata, select only one movement to perform.
6. **Original** music score with measures numbered must be provided to judges. Photocopies are not allowed.
7. Music is to be performed by memory. All judges' decisions are final, with no exceptions!

Awards:

8. The top **30%** of student participants in each category will be awarded a **gold** medal, the next **30%** will receive a **silver** medal, and the remaining **40%** will receive a **bronze** medal.
9. **President Award:** The top scorer of each category will be awarded a grand prize trophy.
10. Awards will be given directly to the teachers. All qualified participants will receive a certificate and a medallion, Arrangements must be made between the teacher and Branch President for materials pickup at the Branch Headquarters, when available.
11. A student will receive an **INCOMPLETE** rating by the judges if one or more of the following apply:
 - The music piece is not memorized.
 - Incomplete performance of the music piece.

Note: A participation certificate will only be given to students with an incomplete rating.

Application Guidelines:

12. **Online registration period: November 9 – 23** at mtaclacounty.org/
Complete the application form and submit the fee **online**, on or before **November 23, 2024 @ 11:59 PM**. Late and incomplete applications will not be accepted.
13. Parents must upload students' **proof of age document** online (e.g., birth certificate, passport, or driver's license).
14. Parents & Teachers must review and sign the **MTAC Recording & Attendance Policy** for each applicant.
Note: Photography and video recording of a student participant by a family member or friend will be allowed at one designated seat in the front audience, all other areas of the room will be prohibited and monitored by staff.
15. **All fees are non-refundable.**

<u>Categories</u>	<u>Age</u>	<u>Time Limit</u>	<u>Application Fees</u>
Category I	6 & Under	3 minutes	\$45
Category II	7 - 8	3 minutes	\$45
Category III	9 – 10	5 minutes	\$45
Category IV	11 - 12	5 minutes	\$50
Category V	13 - 14	7 minutes	\$50
Category IV	15 & Up	7 minutes	\$50